



VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to lstahl@antioch.il.gov or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl

NOVEMBER 2005



Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.

Tuesday-Friday: 8:30 a.m.-5:00 p.m.

Drop box slot available at the Village Hall after hours.



November Happenings

A BIG THANK YOU to our Community Services Department and all the wonderful volunteers, organizations and sponsors who helped with our 2nd Annual OctoberFest and our Halloween Howl event. Antioch offers so many wonderful events throughout the year and without our wonderful volunteers, sponsors and helpful organizations, they would not be possible. This time of year always reminds us of how thankful we are to live in a community filled with warm spirit and enthusiastic volunteers and participants.

The Village of Antioch will be holding it's annual Christmas Parade and Tree Lighting Ceremony on Friday, November 25th at 6:30 p.m. If you are interested in a parade entry, please call the Parks & Recreation Department at 847-395-2160. Please see the pages inside for more Holiday Happenings.

NOVEMBER CALENDAR:

11/3 THUR:	- District 117 High School Board Meeting, ACHS Library 7:00 p.m.
11/4 FRI:	- St. Peters Footlights, see details inside
11/5 SAT:	- St. Peters Footlights, see details inside
11/7 MON:	- Village Board Meeting, 7:30 p.m. at Village Hall Antioch Garden Club Meeting, 6:45 at United Methodist Church. Topic: Bulbs for the Garden
11/8 TUES:	- Antioch Jr. Woman's Club Meeting, 7:00 p.m. call Laurie at 847-395-2160 if interested Friends of Library, 6:30 p.m. at the Library downstairs meeting room. Everyone welcome. Viking Youth Football & Cheerleading Assoc. Meeting, 8:00 p.m. at the Senior Center
11/10 THUR:	- Combined Planning & Zoning Commission Meeting, 7:30 p.m. at Village Hall Antioch Township Meeting, 7:00 p.m. at Township Hall on Deep Lake Rd.
11/16 WED:	- Immunization Program at VFW Hall Post #4451, 4:00 6:00 p.m. at 75 North Avenue Antioch Park Board Meeting, 7:00 p.m. at Village Hall
11/17 THUR:	- District 117 Board Meeting, at LCHS Library 7:00 p.m.

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

11/21 MON:	- Village Board Meeting , 7:30 p.m. at Village Hall Antioch Coin Club Meeting , 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 847-395-4738
11/23 WED:	- AYLL Meeting , 7:00 p.m. at AUGS
11/24 THUR:	- Thanksgiving Day
11/25 FRI:	- Antioch's Christmas Parade and Tree Lighting Ceremony , 6:30 p.m. Main St.
11/28 TUES:	- Antioch Public Library District Board Meeting , 7:00 p.m. at Library

Visit us on our NEW Web Address: at <http://www.antioch.il.gov/>

SPECIAL EVENTS AND NOTICES



ANTIOCH PARKS & RECREATION NEWS

Antioch Parks & Recreation has many wonderful new programs this fall. Here are just a few that may spark your interest.

REMEMBERING WHEN SCRAP-BOOKING

CLASSES: Christmas Paper Bag Albums are all the rage! We'll create a mini-album from paper lunch bags that will be perfect to showcase your holiday photos. You'll love all the pockets and tags this book has. Ages 13 - adult. Date: Tuesday, 11/8 from 6:00-8:30 p.m. at Remembering When at 1482 N. Main St. Fee: \$25/30.

KIDS IN THE KITCHEN COOKING CLASS:

Easy Muffins with stir-ins to warm those cold mornings. For kids ages 6-13 yrs. Held at the Parks Building on Saturday, 11/19 from 11:00 a.m.-12:30 p.m. Fee: \$12/15. Instructor: Linda Zeman.

KIDS CROP WITH TRACY CAMPBELL:

This time is set aside for the younger croppers ages 7-12 years. It is a great time for them to work on their photo albums. The kids are encouraged to work with their pictures and try different layouts using colors, stickers, mats and journaling. Each child should bring an album, adhesive to mount their pictures, scissors, special stickers they want to use and pictures (10-20). We will also have Creative Memories supplies available that may be purchased before or during the crop. Held at the Parks Building on Wednesday, 11/16 from 3:30-5:30 p.m. Fee: \$10/15. Next crop date: Wednesday, 1/18.

Please see the back page of this newsletter for details on other upcoming programs.

ANTIOCH SENIOR CENTER NEWS

Medicare Part D Enrollment at Senior Center on Wednesday, December 7th. You must make an appointment by calling Paul Howard or Jen Tessmann at 847-395-0139. State run Social Service workers (not affiliated with any insurance plan) will assist you individually in enrolling in the most cost effective plan for your individual health care needs.

Flu Shots - Call Paul Howard at 847-395-0139 for the latest information.

Huge Rummage Sale - Friday, November 11th from 9:00 a.m. - 1:00 p.m. Phenomenal deals! All usable items! Everyone is welcome!

Toe Nail Clinic - Friday, November 11th. Call for appointment 847-395-0139.

Health Van - Monday, November 14th from 10:15 a.m. - 12:45 p.m. Preventative Health Screenings. No appointment necessary.

Thanksgiving Dinner - Thursday, November 24th. Dinner served from noon until 2:00 p.m. No charge to the public. Open to Seniors and community members. Dinner provided by Open Arms Mission Food Pantry.

Other daily or weekly programs and services include: Bingo, Pinochle, Line Dancing, Sing-A-Long, Crafts, Bridge, Daily Luncheons, AARP, Movies, Monthly Dances, Treadmill, Internet access and Sunday Bear Game viewings.

COMMUNITY SERVICE DEPT. NEWS

Sharefest 2005 was a success! Thank you to all the volunteers and to the businesses for their donations and participation. Mayor Larson led the ground breaking ceremony for the Warming House which will be under construction very soon.

The 2nd Annual Octoberfest was well attended, especially for the "Weiner Races"; the sausages came from all over the county! Many of our four-legged friends had costumes on and paraded through town with their proud owners, then finished it off with a the Pet Trick Contest at the Mini Park.

Thank you to Julie Henly and her family for their support of this event, we look forward to the parade and contest again next year! Congratulations to Tom Hudd of Antioch, he was the lucky winner of the Merchant Bingo and Something Sweet on Main Street was the winner of the Fall Window Decorating Contest! Thank you to all of the businesses, organizations and many volunteers for their support!

ANTIOCH PUBLIC LIBRARY DISTRICT

Adult Programs for November 2005

November 1, 2005, Tuesday, 9:30 AM. "New Medicare Prescription Drug Program." with Maretta Benjamin. The new Medicare Prescription Drug Coverage Program goes into effect January 1, 2006 and affects everyone currently or soon to be receiving Medicare Parts A or B. There is a great deal to learn and understand about the new program. Enrollment begins November 15, 2005. If you have limited income and resources, you may qualify for an extra help program to help with the costs associated with the Medicare Drug Benefit. There will be many Medicare subsidized plans to choose from. Come hear Certified Medicare Advocate, Maretta Benjamin of Lake County Center for Independent Living, talks about the new program and the things you need to do to be sure you can sign up properly or what your other alternatives may be. There is a penalty for failing to sign up in time, so you need to know as much as you can about the program to get the most out of it.

November 7, 2005, Monday, 7:00 P.M. "Calligraphy; Art of Beautiful Handwriting" with Roger Shule. Learn the basics of calligraphy, what tools and materials to use, and the techniques to make it happen. This is a hands-on workshop.

November 10, 2005, Thursday, 1:00 P.M. and 6:30 P.M. Movie. "The Interpreter." Rated PG-13. Political intrigue and deception unfold inside the United Nations, where a US Secret Service agent (Sean Penn) is assigned to investigate an interpreter (Nicole Kidman) who overhears an assassination plot.

November 13, 2005, Sunday, 2:00 P.M. "Songs from the Lonesome Prairie" with Rick Pickren. Cowboy Rick, a direct descendant of Buffalo Bill Cody, keeps the tradition alive by presenting, through song and spoken word, the historical significance and diversity of the American cowboy. With his guitar, banjo, and harmonica, Rick brings the cowboy culture back to life. The audience gains a new awareness and appreciation for the cowboy's unique place in the history of our great country.

November 17, 2005, Thursday, 7:00 P.M. "Amazing World of Automatic Musical Instruments"

Demonstrations, DVD and discussions on many of the automatic musical instruments from the 1700's to the 1930's.

Reservations would be appreciated for all of the above events.

Please call 847-395-0874 and ask for Adult Reference.

TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

HELP WANTED

SPECIAL CENSUS JOBS AVAILABLE

The Village of Antioch anticipates beginning a Special Census of certain areas within the village in the next 8 to 16 weeks.

Requirements for working in a Special Census are:

- Must be at least 18 years of age (applicants 16 or 17 years of age can qualify if they have a high school diploma or equivalency and meet state employment conditions).
- Take and pass a 30 minute written test of basic skills.
- Be available for day, evening and Saturday work, when necessary.
- Have a valid driver's license and have access to a reliable car.
- Have a private telephone (non cellular) to use, when necessary.
- Ability to hear responses and to read questionnaires, given reasonable accommodation.
- Ability to attend and complete assigned three-day training session.
- Provide one of two forms of valid identification.

For applications and

additional information contact

**Candi L. Rowe, Antioch Village Clerk
874 Main Street - Antioch, IL 60002
847-395-1000**



Antioch's Holiday Festivities

Antioch's Thanksgiving Dinner (Thanksgiving Day Noon till 2 pm)

The Antioch Senior Center invites our Seniors and others to enjoy a Thanksgiving Dinner at the Antioch Senior Center on Thanksgiving Day from Noon till 2 PM. The Dinner is provided by the Open Arms Mission Food Pantry. Seniors and all others are welcome to join us for dinner. Volunteers are needed to help with food preparation and serving. Anybody interested in donating a dessert may do so by dropping it at the Antioch Senior Center on Wednesday, November 23rd by Noon. There is no admission charge for this dinner. For volunteering or additional information, call Paul Howard at 847-395-0139.



Decorating the Antioch Family Christmas Tree

The Village of Antioch invites you to participate in making homemade ornaments for the Antioch Family Christmas Tree. The ornaments need to be made of weather resistant material and should have a 10" wire attached for hanging. Please put your family name on them as they are preserved from year to year. Each entry will receive a certificate. You may bring your ornaments to the Village Hall until noon on Wednesday, November 23rd. The Village Hall will be closed on November 24th and 25th in observation of Thanksgiving. Please call the Village of Antioch's Department of Special Events at 847-395-6342 for further information.



Holiday Parade (Friday, Nov. 25th, 6:30 pm)

Welcome Santa and the Christmas season to town at the old-fashioned Holiday Parade on Friday, November 25th, at 6:30 pm. The Parade is sponsored by the Village of Antioch Parks and Recreation Department. The parade route will run down Main Street from Lake Street to Orchard Avenue and will conclude with the official lighting of the Antioch Family Christmas Tree outside the Village Hall. Join us for homemade cookies, hot chocolate and caroling at the Village Hall during the Tree Lighting Ceremony. Santa will make a special appearance and will then be available for visits immediately after the Tree Lighting Ceremony at his castle on Toft Street. Questions regarding the Holiday Parade may be directed to Antioch Parks & Recreation Department at 847-395-2160.





Antioch's Holiday Festivities

Find Frosty Competition (December 5th thru December 20th)

Enjoy spending a magical day with your child (or grandchild) as you peer into display windows around downtown Antioch and count snowmen. Participating merchants will be placing snowmen in their display windows for you to count. Frosty forms will be available in the Chamber of Commerce foyer (24/7) and in the Holiday Activity Book that children receive at Santa's Enchanted Castle. One lucky child will receive \$100 in Chamber Gift Certificates!



Watch for our "Special Frosty" hiding in someone's display window. This special Frosty has a large red "A" on his chest. Find him and write the name of the store window where you saw him and all children finding our "Special Frosty" will win a gift certificate from Baskin Robbins/Dunkin Donuts!

Find Frosty is sponsored by the Antioch Chamber of Commerce. Drop your completed entry form at the Chamber Office at 882 Main Street in Antioch by December 20th. All winners will be notified by mail after December 30th.

Holiday Lights of Antioch "Neighborhood Competition"

If your neighborhood is festive and bright during the holiday season, call the Antioch Chamber of Commerce and register your neighborhood for the Holiday Lights of Antioch (your neighbors don't even have to know that you've entered them!). This year's competition is for neighborhoods within the Village of Antioch. The winning neighborhood will receive "Bragging Rights".



Please enter your neighborhood by Dec. 7th. You may register by calling the Chamber at 847-395-2233 and leave your name, address and phone number for the Holiday Lights Registration. We'll return your call to verify your neighborhood. Judging will take place the evenings of the weekend of December 17/18. Let's make Antioch festive and bright this holiday season! Please call the Antioch Chamber of Commerce and Industry at 847-395-2233 for additional information.



Antioch's Holiday Festivities

Magical Children's Performance at PM&L (Saturday, November 26th, 10:30 am)

Wagner Insurance is pleased to present "The Amazing Steve's Magic Show" at 10:30 am on Saturday, November 26th, at the PM&L Theatre. Admission is a donation of two non-perishable food items for our local food pantries. Children of all ages will enjoy this hour long magical performance. Please call Wagner Insurance at 847-838-2668 for further information.



Children's Movie at Antioch Theatre (November 26th, 10:30 am)

The First National Bank Employee Owned is pleased to present "Elf", a special holiday movie, at 10:30 am on Saturday, November 26th. Admission is a donation of two non-perishable food items for our local food pantries. Please call the First National Bank Employee Owned at 847-395-3111 for further information.



Santa's Enchanted Castle (Nov. 25th daily thru Dec. 23rd)

Santa will be visiting children in Antioch at Santa's Enchanted Castle, located on Toft Street. You may visit Santa daily from November 25th thru December 23rd. Santa will be at his Castle from 5:30 till 8:00 pm on weekdays and from 1:00 till 4:00 pm on weekends. On Friday, November 25th, Santa will visit children in his Castle immediately following the Holiday Parade and Tree Lighting Ceremony. Children visiting Santa throughout the holiday season will receive a complimentary Holiday Activity Book to commemorate their visit. Photos with Santa may be taken for a nominal fee to assist in maintenance of Santa's Castle. Please call the Antioch Chamber of Commerce and Industry with any questions regarding Santa's Enchanted Castle at 847-395-2233.

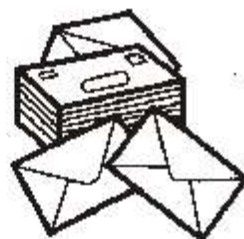


Letters To Santa (November 25th thru December 23rd)

Santa loves to receive mail from the children of Antioch. Santa has a special mail box right here in Antioch! It is located near the Enchanted Castle on Toft Avenue. This mail box is for Santa letters only! Please don't forget to put your return address on the envelope!

Or you can mail your letter to:

Santa Claus, Antioch Parks Department,
806 Holbek Drive, Antioch, IL 60002



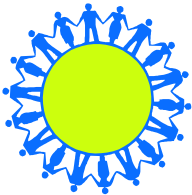
ANTIOCH FINE ARTS FOUNDATION GALLERY

Antioch Fine Arts Foundation Gallery hosts a free acoustic folk music song circle on the second Saturday of every month from 1:00-4:00 p.m. Come enjoy an afternoon of music and fine art by local artists at 983 Main Street in Antioch. For more information call 847-838-2274.

ANTIOCH COMMUNITY CHORUS

Calling all singers! The Antioch Community Chorus, which is sponsored by Festival Arts of Antioch, is starting rehearsals for its annual performance of the Christmas Portion of Handel's THE MESSIAH. The rehearsals will begin Sunday, November 6th from 1:30-3:30 p.m. at the Methodist Church, 847 Main Street, Antioch, Illinois. Parking is at the back of the church. The concert will be presented at St. Peter's Catholic Church in Antioch on Sunday, December 18th.

All voice parts are needed. All ages are needed from high school to senior citizens. Rehearsals will be held every Sunday afternoon (except November 27th) until the performance on December 18th. Kris Bolin of Antioch is the director/conductor. Call 847-395-1333 or 847-395-3195 for further information.



COMMUNITY SERVICES & ORGANIZATIONS

ANTIOCH WOMAN'S CLUB

The Antioch Woman's Club will have their November meeting on November 9th at 1:00 pm at the United Methodist Church, 848 Main Street, Antioch. Parking is located behind the church.

Entertainer and singer Brian Fowler of Chicago will present the program "Nostalgia". He will perform the best hits of every era - swing, rock and roll, country, disco and pop. Members may sit and listen or get up and dance. He is a real crowd pleaser. He has performed with many headliners: Debbie Reynolds, Jim Nabors, Susan Anton and many more.

Anyone interested in joining the Antioch Woman's Club should call Membership Chair Pat Goone, 847-838-6688.

COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.
[Mailto:socialjusticeofc@aol.com](mailto:socialjusticeofc@aol.com).

A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at mjrigoni@hotmail.com or Larry at 847-838-6125, e-mail BRSCOOPS@aol.com The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.

FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website www.AFFTER.org <mailto:info@AFFTER.org>

YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

TOPS

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

COUNTY CLERK WILLARD HELANDER ANNOUNCES ADA VOTING MACHINES

Lake County Clerk Willard Helander is pleased to announce that the ES&S AutoMARK Voting System will be available in all polling locations in Lake County for the March 2006 election. The AutoMARK is a ballot-marking system designed to provide privacy and accessibility to voters who are blind, vision-impaired, or have a disability or condition that would make it difficult or impossible to mark a ballot in the usual way. The system offers audio-ballots, enlarged ballot print, touch screen or keypad, sip-and-puff interface, and gel pads for limited mobility. Helander notes "I am particularly pleased that each voter receives the same ballot. The accessible interface allows voters with disabilities to mark their ballot in private without being treated differently." For more information about the AutoMark Voting System, or to schedule a demonstration beginning in November 2005, call 847-377-2314.

THE ANTIOCH UPS STORE TEAMS WITH TOYS FOR TOTS AND DALE JARRETT TO DELIVER SOME LOVE THIS HOLIDAY SEASON

The UPS Store® located at 417 E IL RT 173 (Route 173 near Deep Lake Road), in conjunction with The UPS Store locations across the country, has teamed up with the Marine Toys for Tots Foundation and NASCAR® champion Dale Jarrett to bring smiles to the faces of children nationwide.

Today, with many Marines deployed around the world, it's logistically easier for Toys for Tots to reach more children by purchasing toys at deep discounts through partner companies. The Marine Toys for Tots Foundation has selected The UPS Store network as the premier national sponsor for this year's (2005) campaign. The Antioch UPS Store (847-395-4545)

in conjunction with UPS Stores across the country has a goal to raise more than \$1 million dollars for this 58-year-old tradition. November 1 through December 23, the Antioch UPS Store will offer customers the opportunity to purchase Toys for Tots donation cards for \$1 each, with all proceeds supporting local Toys for Tots efforts.

In addition to fundraising efforts, between November 1 and December 18, 2005, The Antioch UPS Store is collecting new, unwrapped toys, providing an additional opportunity for the community to help local children this holiday season.

The Antioch UPS Store hours of operation are: Monday thru Friday 8:00 AM-6:30 PM, Saturday 9:00 AM-3:00 PM, 847-395-4545.

ILLINOIS CARES Rx CARAVAN

State Representative JoAnn D. Osmond and Antioch Township Supervisor Steve Smouse brings **Illinois Cares Rx Caravan** to Antioch, informing Seniors on Medicare and State Prescription Drug Program.

The "Illinois Cares Rx Caravan" will be at the Antioch/Lake Villa Township Building on **Thursday, November 10, 2005 at 1:00 p.m.** In an effort to inform area residents to learn more about upcoming changes to Medicare and the Illinois Cares Rx prescription drug program. This program will ensure no Illinois senior or person with disability will be left behind when the federal prescription drug program begins in January 1, 2006.

Throughout the country seniors and persons with disabilities will see their out-of-pocket costs for prescriptions go up. But here in Illinois, we are protecting coverage for hundreds of thousands of Illinois seniors and persons with disabilities who rely on our network prescription drug programs to help afford the medicines they need," said Rep. Osmond. "We need to reach the people who qualify for the new federal program now, before enrollment starts, to make sure they understand how to join and avoid the gaps in coverage under the federal plan."

Representative JoAnn Osmond and Supervisor Steve Smouse urges you to become more informed on this very important program and urges you to attend on **Thursday, November 10th at the Antioch/Lake Villa Township Center at 1625 North Deep Lake Road.**

THE GOOD SAMARITAN

A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at www.cci-exchange.com or contact Marge at 888-488-4056.

OPEN YOUR HEARTS TO CHILDREN IN OUR COMMUNITY

BE A FOSTER PARENT FOR MORE INFORMATION

CONTACT

Catholic Charities
671 S. Lewis Ave.
Waukegan, Il. 60085
(847) 782-4249

OPEN ARMS MISSION FOOD PANTRY

Open Arms Food Pantry is preparing for a busy holiday season as we assist 150 neighborhood families each week. Your support is very much needed to help fulfill these holiday giving programs:

- Holiday Meal Boxes are \$25.00 each. A box will feed a family of 4 with a 10-12 lb. turkey, stuffing, vegetables, fruit, dessert, bread, butter, eggs, and milk. They are provided for Thanksgiving and Christmas.

- Adopt-A-Family. Those in need provide a "wish-list" which includes such items as winter coats, hats, gloves, boots and even toys. You do the shopping to bring the holidays to those who may not otherwise receive gifts.

- 4th Annual Community Thanksgiving Dinner will be held on Thursday, November 24 from 12:00 Noon to 2:00 p.m. All are welcome to share a meal and fellowship.

Make your year-end tax deductible donation NOW so we can stock our shelves with holiday needs. Volunteers are always needed and appreciated. Thank you for making a difference in our community, one neighbor at a time. Our address is 1548 S. Main Street (Route 83) in Antioch, next to A to Z Rental. Call 847-395-0309 for further details. Happy Holidays from the Open Arms Mission!



P. M. & L. Theatre

877 Main Street

Annie Get Your Gun, a musical.

Weekends November 11th to 27th

Adults \$15.00, Sr./St. \$12.00

Box Office 847-395-3055 opens Oct. 31st

6:00-8:00 pm M-Th., 11:00-2:00pm Sat.

FAMILY DINING
BREAKFAST
LUNCH & DINNER



Restaurant

1145 Main Street
(Routes 173 & 83)
Antioch, Illinois 60002

(847) 395-7212
Fax (847) 395-0072

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815/338-2547



SCHOOL & CHURCH NEWS

ST. PETERS FOOTLIGHTS

Save the dates, Friday, November 4th and Saturday, November 5th for the ever-popular "Footlights" fundraiser at St. Peter School. It's sure to be a night you'll remember!

Did you catch the amazing band BBI presented by the Village of Antioch this summer? Well, we have them! This entertainment extravaganza also features comedy headliners, The Tuck Pence Experience, a Karaoke Room, and an amusing LipSync Performance. Grab a bite to eat at our Not-So-Dry Gulch or enjoy a tall, cool refreshment at our Benchwarmer's Sports Bar.

Visit the oldest casino in Antioch - "Black Jack and Diamond Jim's Full House Casino (LIC Cg17)". The casino is open from 6:00 pm until midnight. If you enjoy Texas Hold 'Em Poker, we have your game! You can also try your luck at blackjack, poker, craps and other casino favorites.

Tickets are available for \$10.00 or at the door for \$12.00. Seniors 65 years and older may purchase tickets for \$5.00. Advanced tickets are available at Ipsen's American Family Insurance, Realty World-Tiffany, St. Peter Church Rectory, Bank of Waukegan, 1st National Bank, State Bank of the Lakes or Prince of Peace Rectory in Lake Villa.

The doors of Footlights open each evening at 6:00 pm and you must be 21 years old to attend. This event will be non-smoking.

For more information call (847) 395-0037.

ANTIOCH ELEMENTARY SCHOOL RECYCLING PROGRAM

Do you have an old cellular phone that you're not using or know of someone who does? If you do, please consider donating it to our school. Antioch Elementary School is collecting and recycling old cell phones, in a joint effort with Motorola. *ANY CELL PHONE IS ACCEPTED* as part of this Race of Recycle program. Convenient drop boxes are located at the school, right in the heart of town at 817 Main Street. Help the environment, help others by recycling/reusing and help our school purchase supplies and equipment with your old cell phone donation.

You may drop off your old cell phone at Antioch Elementary School, on Main Street, or call 395-1866 or 838-8900 for more information.

Thank you for helping our Antioch school.

AWANA Youth Club

AWANA is an international, nondenominational, Bible-centered youth organization. It's mission is to reach children with the gospel of Christ and train them to serve him. AWANA is being offered by Linden-Villa Baptist Church on Wednesday evenings from 6:30 to 8:15 pm to children between the ages of 3 to 12 years of age.

Linden-Villa Baptist Church is located at 28869 N. Deep Lake Rd in Lake Villa. Worship services are on Sundays at 10:30 am. For more information and registration please call (847) 356-1031.

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UPCOMING PARKS & RECREATION PROGRAMS

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

SHOTOKAN KARATE - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3-5 yrs.), Lil' Tigers (5-8 yrs.), Beginner/Intermediate 1 & 2, Advanced Mixed, Adult Beginner/Intermediate/Advanced Class, Beginning Kobudo, Strength & Conditioning Class, Advanced Kata Class, Tournament Training, and Cardio-Kickboxing. All classes held at the Parks Building at 806 Holbek Dr. Please call 847-395-2160 or 847-302-5425 for more information.

5 STAR SPORTS - Back by popular demand! 5 Star Sports is a company that was founded by five coaches who have a true love for kids and sports. They believe that athletics can be a great building block for all children. Their main goal is to give children skills they need to excel in sports while giving them the confidence to excel in everything else. Session 2 begins the week of 11/1 and are for kids beginning at 2 years old, all the way through 8th graders. Classes available are: **Family Olympics** (multi-sports covered) for 2-3 yr. olds and parent, **Mini Olympics** (multi-sports covered) for 3-4 yr. and 4-6yr. olds, **Soccer** for 3-6 yrs., **T-Ball** for 3-4 yrs. and **Floor Hockey** for 6-8 yrs. and 9-12 yrs. Call the Parks Office for exact dates, times and locations offered.

HORSEBACK RIDING LESSONS - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4-5:00 p.m. Session 2: 10/26-11/16 and Session 3: 11/23-12/14. Fee: \$120/130.

PILATES/YOGA - Pilates: Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. 4 week session. Held at the Parks Building on Wednesday evenings from 6:00-7:00 p.m. Ses. 3: 11/2-11/30 (No class 11/23), Fees: \$40/45. **Yoga/Pilates Fusion** - A perfect class for mom's who get the kids off to school and would like to tone up. This class is a blend of Pilates and Yoga. Held at Parks Building on Tuesday & Thursday mornings from 9:00-10:00 a.m. Ses. 1: Tuesdays (4 weeks) 11/1-11/29 (No class 11/22) Fee: \$40/45. Thursdays (3 weeks) 11/3-11/17 Fees: \$30/35.

DANCE ACADEMY: Parent & Tot Class: Ages: 16 mo.-3 yrs. 6 weeks on Mondays 11/7-12/12, Time: 9-9:30 a.m. Fee: \$47/52. **Pre-school Tap & Ballet:** Ages 3-5 yrs. 6 wks. on Mondays 11/7-12/12, Time: 9:45-10:30 a.m. Fee: \$52/57. Monthly classes available: **Teen Hip/Hop Class, Dance Line Class and Adult Hip Hop Class** call parks office for dates, times and fees.

BASKET WEAVING: - In this class, you will weave two Pine Tree Pocket Baskets. These adorable baskets feature a woven pine tree. They make great holiday decorations hanging from a Christmas tree or fireplace or use them as unique gift containers for a small gift. Date: Monday, 11/14 from 6:30-9:30 p.m. at the Parks Building. Fee: \$27/32.

PROMISING PICASSOS: Basic Drawing Class for 4-6 year olds Held at Parks Bldg. On Thursdays for 4 wks. 11/3-12/1 (No class on 11/24), Time: 4:30-5:15. Fee: \$32/37. Shark Tale Drawing Class for ages 7-12, Thursdays for 4 wks. 11/3-12/1 (No class on 11/24), Time: 5:30-6:30 p.m. Fee: \$32/37.

REMEMBERING WHEN SCRAPBOOKING CLASSES: Christmas Paper Bag Albums are all the rage! We'll create a mini-album from paper lunch bags that will be perfect to showcase your holiday photos. You'll love all the pockets and tags this book has. Ages 13-adult. Date: Tuesday, 11/8 from 6:00-8:30 p.m. at Remembering When at 1482 N. Main St. Fee: \$25/30.

KIDS IN THE KITCHEN COOKING CLASS: Easy Muffins with stir-ins to warm those cold mornings. For kids ages 6-13 yrs. Held at the Parks Building on Saturday, 11/19 from 11:00 a.m.- 2:30 p.m. Fee: \$12/15.

KIDS CROP WITH TRACY CAMPBELL: This time is set aside for the younger croppers ages 7-12 years. It is a great time for them to work on their photo albums. The kids are encouraged to work with their pictures and try different layouts using colors, stickers, mats and journaling. Each child should bring an album, adhesive to mount their pictures, scissors, special stickers they want to use and pictures (10-20). We will also have Creative Memories supplies available that may be purchased before or during the crop. Held at the Parks Building on Wednesday, 11/16 from 3:30-5:30 p.m. Fee: \$10/15. Next crop date: Wednesday, 1/18.

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